

This Week

Sunday 21 st	18:30	Going Deeper with Holy Communion – St Francis, Littlemoor
	18:30	Evensong – St Andrews, Preston
	19:30	Word Edgeways – The Spice Ship, Preston
Monday 22 nd	09:30	Morning Prayer – St Andrews, Preston
Tuesday 23 rd	19:30	Candlelit Traditional Holy Communion [BCP] with Healing Prayer – St Andrews, Preston
Wed. 24 th	10:00	Traditional Holy Communion [BCP] – St Andrews, Preston
	10:00	Holy Communion – St Laurence, Upwey
Thursday 25 th	10:00	Holy Communion – St Nicholas, Broadway
	19:30	Prayer group – St Francis, Littlemoor
Friday 26 th	11:30	Said Holy Communion – St Francis, Littlemoor
	19:30	Candlelit Evening Worship – St Andrews, Preston
	19:30	Fill-Up Friday – <i>God's Not Dead</i> – St Nicholas, Broadway

Sunday 28th

Bincombe	09:15	Holy Communion – Philip Elliott
Broadway	10:30	Morning Worship – David Parson
Upwey	10:30	Holy Communion – Philip Elliott
Buckland	18:00	Evening Worship – Philip Elliott

Holy Days and Festivals

Tuesday 23 rd	Polycarp, Bishop of Smyrna, Martyr, c.155
Saturday 27 th	George Herbert, Priest, Poet, 1633

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Bincombe with Broadway; Upwey and Buckland Rippers Part of the Weymouth Ridgeway Benefice

Sunday 21st February 2016
The Second Sunday of Lent

The Prayer for Today

Almighty God,
by the prayer and discipline of Lent
may we enter into the mystery of Christ's sufferings,
and by following in his Way
come to share in his glory;
through Jesus Christ our Lord.
Amen.

Readings

Old Testament	Genesis 15 : 1 – 12, 17 – 18
Psalm	Psalm 27
Epistle	Philippians 3 : 17 – 4 : 1
Gospel	Luke 13 : 31 – 35



Fill-up Friday is relaunching on 26th February, 7:30pm
@ St Nick's, Broadway

As ever it'll be a chance to meet, chat, drink coffee and
eat doughnuts.

This first evening we'll be watching the thought
provoking and inspiring film *God's Not Dead*.

Everyone welcome!

In Our Prayers

- **We continue to pray for Philip Elliott as he embraces his ministry as our new Team Vicar.**
- **Our Church School, and Headteacher Mrs Helen Williams.**
- **Our Street Pastors & Prayer Pastors**
- **Food Banks & Christians against Poverty**
- **Healing on the Streets**
- **The Lantern Centre**

Remembering those who have passed into God's presence...

all those from our community, and their families in their grief.

Remembering the sick...

all in our community who suffer sickness.

Diocesan Cycle of Prayer

Sunday 21 st	Church of Ireland: Diocese of Limerick & Killaloe Evangelical Lutheran Church in Denmark: Diocese of Roskilde Diocese of El Obeid in Sudan
Monday 22 nd	Wyke Regis All Saints with St Edmund
Tuesday 23 rd	HMP/YOI Portland
Wednesday 24 th	Sherborne Deanery
Thursday 25 th	The Three Valleys
Friday 26 th	Melbury
Saturday 27 th	Queen Thorne

The **Cycle of Prayer** is a three-month listing of parishes and ministries to pray for in the Diocese of Salisbury, including the names of team members and specific prayer requests.

Please download from:

<http://www.salisbury.anglican.org/worship/prayer/cycle-of-prayer>

Do you have adequate security for averting disaster? When some of the Pharisees warned Jesus to flee from the wrath and destruction of King Herod, he, in turn, warned them about spiritual disaster and how to avert it! Like John the Baptist and all the prophets who preceded him, Jesus posed a threat to the ruling authorities of his day. Jesus went so far as to call Herod a "fox". What did he mean by such an expression? The fox was regarded as the slyest of all animals and the most destructive as well. The fox was also a symbol of a worthless and insignificant individual. It takes great courage to openly oppose a tyrant. Jesus knew that he would suffer the same fate as the prophets who came before him. He not only willingly exposed himself to danger, but he prayed for his persecutors and for those who rejected the prophets whom God had sent. Do you pray for your enemies and for those who oppose the gospel today?

Jesus contrasts his desire for Jerusalem -- the holy city and temple of God -- with Jerusalem's lack of desire for him as their long-expected Messiah. Jesus compares his longing for Jerusalem with a mother hen gathering her chicks under her protective wings. Psalm 91 speaks of God's protection in such terms: He will cover you with his pinions, and under his wings you will find refuge (Ps. 91:4). Jesus willingly set his face toward Jerusalem, knowing that he would meet certain betrayal, rejection, and death on a cross. His death on the cross, however, brought about victory and salvation, not only for the inhabitants of Jerusalem, but for all -- both Jew and gentile -- who would accept Jesus as their Lord and Saviour. Jesus' prophecy is a two-edged sword, pointing to his victory and redemption and foretelling the destruction of Jerusalem and the dire consequences for all who would reject him and his saving message. While the destruction of Jerusalem's temple was determined (it was razed by the Romans in 70 A.D.), there remained for its inhabitants a narrow open door leading to deliverance. Jesus says: I am the door; whoever enters by me will be saved (John 10:9). Is your desire for the heavenly city, Jerusalem (Rev. 21:2)? And is your life securely submitted to the lordship of Jesus Christ?

"Lord Jesus, in you I place all my trust and hope. May I wholly desire you and your will above all else and long for the heavenly city Jerusalem as my true home and refuge. Fill my heart with love and mercy for others that I may boldly witness to the truth and joy of the gospel through word and example, both to those who accept it and to those who oppose it."

Please send events and prayer updates to davidrparson@hotmail.com