

**Fifteen powerful sentences – words that Jesus might say to us....**

- If you never felt pain, then how would you know that I am a Healer?
- If you never had to pray, how would you know that I am a Deliverer?
- If you never had a trial, how could you call yourself an overcomer?
- If you never felt sadness, how would you know that I am a Comforter?
- If you never made a mistake, how would you know that I am a forgiver?
- If you knew all, how would you know that I will answer your questions?
- If you never were in trouble, how would you know that I will come to your rescue?
- If you never were broken, then how would you know that I can make you whole?
- If you never had a problem, how would you know that I can solve them?
- If you never had any suffering, then how would you know what I went through?
- If you never went through the fire, then how would you become pure?
- If I gave you all things, how would you appreciate them?
- If I never corrected you, how would you know that I love you?
- If you had all power, then how would you learn to depend on me?
- If your life was perfect, then what would you need me for?

-----  
"If someone prays for patience, do you think God gives them patience? Or does he give them the opportunity to be patient? If they pray for courage, does God give them courage, or does he give them opportunities to be courageous? If someone prayed for their family to be closer, you think God zaps them with warm, fuzzy feelings? Or does he give them opportunities to love each other?" From 'Evan Almighty'.

**Bincombe with Broadway  
Upwey and Buckland Ripers** 

**Please take these notes away with you  
Welcome to Church today**

**Peace I leave with you; my peace I give you.**

**May 9th      Sixth Sunday of Easter**

Broadway	10.30am	Family Service (Rector)
Bincombe	9.15am	Morning Service (Terry Landsbert)
Upwey	10.30am	Parish Communion (Revd Pat Jones)
Buckland	9.15am	Holy Communion (Rector)

Acts 16: 9 - 15, Rev. 21:10,22 -22:5; John 14: 23-29 **pp876ff**  
Bibles - page 1111                      1249                      1082

**The Prayer for Today**

God our redeemer,  
you have delivered us from the power of darkness  
and brought us into the kingdom of your Son:  
grant, that as by his death he has recalled us to life,  
so by his continual presence in us he may raise us  
to eternal joy;  
through Jesus Christ your Son our Lord.

**U-R-4-Given**

**Introduction to the Peace**

The risen Christ came and stood among his disciples  
and said, 'Peace be with you.'  
Then were they glad when they saw the Lord.  
The peace of the Risen Lord be always with you  
**and also with you.**

**COMMUNION** We welcome all who are members of their own Churches to receive the sacrament at any of our Communion Services.

**Today's Gospel John 14.23-29**

Jesus said, "If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him. He who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.

"All this I have spoken while still with you. But the Counsellor, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you. Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

"You heard me say, 'I am going away and I am coming back to you.' If you loved me, you would be glad that I am going to the Father, for the Father is greater than I. I have told you now before it happens, so that when it does happen you will believe."

---

**A BUNDLE OF STICKS**

*John Newton,*

I COMPARE the troubles which we have to undergo in a year to a great bundle of sticks, far too large for us to lift. But God does not require us to carry the whole at once. He mercifully unties the bundle, and gives us first one stick, which we carry tomorrow, and so on. This we might easily manage, but we choose to increase our troubles by carrying yesterday's stick over again today, and adding tomorrow's burden to our load, before we are required to bear it.

---

**St Laurence Upwey Spring Plant Sale**

**Saturday 15<sup>th</sup> May 10.30am - 12Noon**

**Upwey Old School Village Hall**

Stalls include books, plants, cakes, produce  
Quality china and glass, also raffle and refreshments.

There will be no bric-a-brac stall this time

---

**"If it doesn't look like Jesus, it's not God."**

**Notices**

Monday

**Benefice Website - [www.theweytojesus.org.uk](http://www.theweytojesus.org.uk)**

Chat and Prayers at The Rectory.

Tuesday

10.00am

Holy Communion at St Laurence Upwey

**Tuesday**

**10.30am**

**Coffee Morning & Bring and Buy**  
19a Stottingway Street, Upwey  
Maureen and Chris Carter; Gwen Nayler.

**12th (Wed)**

Bincombe

**Ascension Day Eve**

7.00pm

Ascension Eve Service (Rector)

**May 16th**

Broadwey

**Seventh Sunday of Easter**

10.30am

Family Worship (Vicky Piggott-Genge)

Bincombe

9.15am

Holy Communion (Revd Pat Jones)

Upwey

10.30am

Parish Communion (Rector)

Buckland

6.00pm

Evening Service (Rector)

*Acts 16: 16 – 34; Revelation 22; John 17: 20 – 26* **page 880**

Bibles – page 1112

1250

1085

---

**From Revd Tony Stephens**

**Hi all,**

We have just over two weeks to the launch of **Healing on the Streets (HOTS)** in Weymouth Town Centre, with training planned for Friday 21 May (evening) and Saturday 22 May at Weymouth Baptist Church. The plan is that HOTS teams will then be on the streets every Saturday morning, offering to pray for people who choose to come and sit in one of the chairs. The HOTS location will be outside Nat West Bank, opposite New Look. So far we have around 25 people who have stepped forward and signed up for HOTS training and to be part of the team. Our aim is to have sufficient numbers that people need only to be on team once every four weeks – to do this we need around 50 volunteers. Please read the leaflet and join us if you feel you are able.

---

**The historic Christian doctrine of the divinity of Christ does not simply mean that Jesus is like God. It is far more radical than that. It means that God is like Jesus.**